

## LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2024

| IDENT | CLUB NBR | CLUB NAME              | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | M E M B E R S H I P C H A N G E S |           |          |            |          | TOTAL MEMBERS |
|-------|----------|------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|-----------|----------|------------|----------|---------------|
|       |          |                        |                     |           |             |                   |              | NEW                               | RENTS     | TRANS    | DROPS      | NETCG    |               |
| 0759  | 004474   | ARMADA                 | UNITED STATES       | 11 A2     | 4           | 03-2024           | 43           | 0                                 | 0         | 0        | -2         | -2       | 41            |
| 0759  | 004476   | ROCHESTER HILLS        | UNITED STATES       | 11 A2     | 4           | 06-2023           | 23           | 0                                 | 0         | 0        | 0          | 0        | 23            |
| 0759  | 004479   | BEVERLY HILLS          | UNITED STATES       | 11 A2     | 4           | 04-2024           | 31           | 1                                 | 0         | 1        | -2         | 0        | 31            |
| 0759  | 004480   | BIRMINGHAM             | UNITED STATES       | 11 A2     | 4           | 03-2024           | 20           | 0                                 | 0         | 0        | -1         | -1       | 19            |
| 0759  | 004483   | CENTER LINE            | UNITED STATES       | 11 A2     | 4           | 03-2024           | 26           | 0                                 | 0         | 0        | -3         | -3       | 23            |
| 0759  | 004485   | CLAWSON                | UNITED STATES       | 11 A2     | 4           | 03-2024           | 31           | 4                                 | 0         | 0        | 0          | 4        | 35            |
| 0759  | 004488   | EASTPOINTE             | UNITED STATES       | 11 A2     | 4           | 03-2024           | 46           | 9                                 | 0         | 0        | -1         | 8        | 54            |
| 0759  | 004494   | FRASER                 | UNITED STATES       | 11 A2     | 4           | 04-2024           | 35           | 3                                 | 0         | 0        | -1         | 2        | 37            |
| 0759  | 004497   | HAZEL PARK             | UNITED STATES       | 11 A2     | 4           | 03-2024           | 40           | 1                                 | 0         | 0        | -5         | -4       | 36            |
| 0759  | 004499   | MILFORD HURON VALLEY   | UNITED STATES       | 11 A2     | 4           | 01-2024           | 19           | 0                                 | 0         | 0        | -1         | -1       | 18            |
| 0759  | 004501   | LAKE ORION             | UNITED STATES       | 11 A2     | 4           | 03-2024           | 103          | 5                                 | 0         | 0        | -9         | -4       | 99            |
| 0759  | 004509   | MOUNT CLEMENS          | UNITED STATES       | 11 A2     | 4           | 03-2024           | 35           | 5                                 | 0         | 0        | -4         | 1        | 36            |
| 0759  | 004511   | NOVI                   | UNITED STATES       | 11 A2     | 6           | 11-2023           | 16           | 0                                 | 0         | 0        | -16        | -16      | 0             |
| 0759  | 004513   | ORTONVILLE             | UNITED STATES       | 11 A2     | 4           | 03-2024           | 40           | 4                                 | 1         | 0        | -2         | 3        | 43            |
| 0759  | 004516   | PONTIAC                | UNITED STATES       | 11 A2     | 4           | 03-2024           | 30           | 6                                 | 0         | 0        | -3         | 3        | 33            |
| 0759  | 004519   | RICHMOND               | UNITED STATES       | 11 A2     | 4           | 03-2024           | 40           | 5                                 | 0         | 0        | 0          | 5        | 45            |
| 0759  | 004520   | ROCHESTER              | UNITED STATES       | 11 A2     | 4           | 03-2024           | 57           | 3                                 | 0         | 0        | -4         | -1       | 56            |
| 0759  | 004521   | ROMEO                  | UNITED STATES       | 11 A2     | 4           | 04-2024           | 86           | 11                                | 0         | 0        | -5         | 6        | 92            |
| 0759  | 004523   | ROYAL OAK              | UNITED STATES       | 11 A2     | 4           | 03-2024           | 28           | 4                                 | 0         | 0        | -3         | 1        | 29            |
| 0759  | 004526   | ST CLAIR SHORES        | UNITED STATES       | 11 A2     | 4           | 04-2024           | 6            | 4                                 | 0         | 0        | 0          | 4        | 10            |
| 0759  | 004527   | SHELBY TOWNSHIP        | UNITED STATES       | 11 A2     | 4           | 01-2024           | 83           | 6                                 | 0         | 0        | -3         | 3        | 86            |
| 0759  | 004531   | STERLING HEIGHTS       | UNITED STATES       | 11 A2     | 4           | 04-2024           | 113          | 15                                | 0         | 0        | -6         | 9        | 122           |
| 0759  | 004533   | UTICA                  | UNITED STATES       | 11 A2     | 4           | 03-2024           | 14           | 6                                 | 0         | 1        | -2         | 5        | 19            |
| 0759  | 004535   | WARREN                 | UNITED STATES       | 11 A2     | 4           | 04-2024           | 18           | 0                                 | 0         | 0        | -1         | -1       | 17            |
| 0759  | 004536   | WASHINGTON             | UNITED STATES       | 11 A2     | 4           | 03-2024           | 36           | 0                                 | 0         | 1        | -7         | -6       | 30            |
| 0759  | 004539   | WIXOM WALLED LAKE      | UNITED STATES       | 11 A2     | 4           | 03-2024           | 20           | 2                                 | 0         | 2        | -3         | 1        | 21            |
| 0759  | 036297   | NEW BALTIMORE          | UNITED STATES       | 11 A2     | 4           | 03-2024           | 125          | 17                                | 22        | 0        | -54        | -15      | 110           |
| 0759  | 042163   | SELFRIDGE CHESTERFIELD | UNITED STATES       | 11 A2     | 4           | 04-2024           | 12           | 5                                 | 0         | 1        | -2         | 4        | 16            |
| 0759  | 045068   | MADISON HEIGHTS & AREA | UNITED STATES       | 11 A2     | 4           | 04-2024           | 16           | 0                                 | 0         | 0        | -5         | -5       | 11            |
| 0759  | 068468   | ROSEVILLE              | UNITED STATES       | 11 A2     | 4           | 02-2024           | 16           | 0                                 | 0         | 0        | -2         | -2       | 14            |
| 0759  | 084652   | CLARKSTON AREA         | UNITED STATES       | 11 A2     | 4           | 02-2024           | 11           | 1                                 | 0         | 0        | 0          | 1        | 12            |
| 0759  | 104427   | TROY COMMUNITY         | UNITED STATES       | 11 A2     | 4           | 04-2024           | 16           | 1                                 | 0         | 0        | 0          | 1        | 17            |
|       |          | <b>GRAND TOTALS</b>    | <b>Total Clubs:</b> | <b>32</b> |             |                   | <b>1,235</b> | <b>118</b>                        | <b>23</b> | <b>6</b> | <b>147</b> | <b>0</b> | <b>1,235</b>  |

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2024

**Club Status Changes for: District 11 A2**

| <b>Club</b> | <b>Club Name</b> | <b>Date</b> | <b>Status</b> |
|-------------|------------------|-------------|---------------|
| 004483      | CENTER LINE      | 11-2023     | Status Quo    |
| 004483      | CENTER LINE      | 12-2023     | Good Standing |
| 004511      | NOVI             | 11-2023     | Status Quo    |
| 004511      | NOVI             | 12-2023     | Cancelled     |